

**REGISTRATION FORM**  
**2010 POSTER & DISPLAY SESSION**  
**Western Region IPPS Annual Meeting**

Where: Best Western Lakeway Inn, Bellingham, WA

When: Wednesday, September 8, through Saturday, September 11, 2010

*See accompanying "IPPS Poster & Display Information" sheet for important information.*

**Please supply the following information and return this form by August 24, 2010 to:**

**Robert Buzzo**  
**Lawyer Nursery, Inc.**  
**7515 Meridian Rd SE**  
**Olympia, WA 98513**

**Tel: 360-456-1839**  
**Fax: 360-438-0344**  
**E-mail: [bobb@lawyernursery.com](mailto:bobb@lawyernursery.com)**

Title of Poster  
or Display: \_\_\_\_\_

Presenter(s) \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Requirements: (circle all that apply)

- (A) 4 x 4-ft. self-standing poster board
- (B) 6 ft. skirted table
- (C) electrical outlet
- (D) floor space (\_\_\_\_ft. x \_\_\_\_ft.) for free standing exhibit
- (E) other (please specify) \_\_\_\_\_

*Thank you for participating in the Poster & Display Session of the 51st Annual Meeting of the Western Region of the International Plant Propagators' Society!*

# IPPS POSTER & DISPLAY INFORMATION

## **51<sup>st</sup> Annual Meeting-Western Region** *2010 Annual Meeting – September 8<sup>th</sup> - 11th*

The 51<sup>st</sup> Annual Meeting of the Western Region of the International Plant Propagators' Society will be held at the Best Western Lakeway Inn in Bellingham, WA from Wednesday, September 8 through Saturday, September 11, 2010. In recent years, the poster and display session has been eagerly anticipated and enthusiastically received as a vital part of the Annual Meeting program. All attendees are invited to present information to share.

Posters and information displays may be presented for any aspect of horticulture; however, topics must be noncommercial and relate to an aspect of plant propagation or production. There is no limit to the number of posters an individual may present, but space limitation and topic appropriateness will dictate if the poster is accepted for the meeting.

### **SUMMARIES**

Summaries of the posters and information displays will be published in the Annual Proceedings of the IPPS and are fully copyright protected. In order to be published, a two-page summary, exclusive of supporting material, must be prepared prior to the meeting and given to David Burger during the Annual Meeting. The summary should be informative and complete, including any appropriate graphs and figures. The summary should include the name of the author(s), address, telephone and fax numbers, and should be typed, double-spaced. If possible, summaries should also be submitted on a computer disk.

### **TITLES**

The posters and displays should have titles that adequately describe the topic, the name(s) of the author(s) and affiliations on the top of the poster. Clear lettering at least 1 inch high should be used for the titles. The authors' names and affiliations may be somewhat smaller. Authors are urged to include their photographs to assist in author identification.

### **CONTENT**

Do not prepare a poster as if it were a manuscript. Primarily use tables, figures and photographs. Limit the amount of verbiage to allow for easy reading. Details of the work can be provided in discussions with interested parties during the meeting.

### **MOUNTING THE POSTER OR DISPLAY**

Posters and displays may be set up from 1:00 PM on Wednesday, September 8 in the Mount Baker Room of the hotel. Set-up will continue during the day on Thursday.. All posters and displays should be in place in time for the Welcome Reception at 8:00 PM Wednesday evening. They are to be removed by 4:00 PM on Saturday, September 11. A poster backing that accepts Velcro or push pins will be provided for each poster. Push pins will be supplied. A table will be provided for each free-standing display.

**AUTHORS MUST SUBMIT A REGISTRATION FORM BY AUGUST 24<sup>TH</sup> INDICATING THEIR NEEDS.** For further information, contact: Robert Buzzo, Lawyer Nursery, Inc. 7515 Meridian Rd SE, Olympia, WA 98513. Phone: 360 456-1839; Fax: 360 438-0344 Email: bobb@lawyernursery.com